

# SOUTHWEST RANCHER

*The Official Newsletter of Southwest Ranches*

November 2015

## HIGHLIGHTS

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## Happy Thanksgiving

from the Town Council and Town Staff...

May the good things of life be yours in abundance, not only at Thanksgiving but throughout the coming year. We are deeply thankful and extend to you and your family our best wishes for a happy and healthy Thanksgiving.







Mayor  
Jeff Nelson

As another year draws to a close I find myself reflecting on what

we have accomplished and I'm pleased with our progress and the direction we continue to head in. The Town Council recently approved a balanced budget for Fiscal Year 2016 that provides for a fiscally responsible approach to provide the level of service that our residents have come to expect and deserve. Within this budget we have proven to be good stewards of your tax dollars by keeping your millage rate low, not taking on any debt, and providing for crucial public infrastructure projects. If you would like further details on the Town's financial health please visit the Finance Department page on the Town's website for the Fiscal Year 2016 Budget Presentation.

The month of November will be full of excitement around Town. Besides the Thanksgiving holiday, two great events will take place in Town. First on November 7th, we will be celebrating the Town's 15th birthday at Rolling Oaks Park from 11 am to 3 pm. It's hard to believe 15 years has flown by so fast! On November 14th the Ride for the Ranches Classic Car Show & Country Fair benefitting the Southwest Ranches Parks Foundation will take place at Rolling Oaks Park from 11 am to 3 pm. Both events will feature food, music, games, and more so please come out and join us.

I'd also like to take this opportunity to congratulate Chris Parrino who was recently appointed by the Town Council as Assistant Chief of the Southwest Ranches Volunteer Fire Rescue Department. Assistant Chief Parrino has over 26 years of

experience in the fire service. He is a retired Chief Officer from Miami Beach Fire Rescue. Welcome aboard Assistant Chief Parrino, we wish you the best.

It is an honor and pleasure to serve you!

Jeff



Council Member  
Steve Breitkreuz

In speaking with residents and attending HOA meetings I hear several concerns on

a regular basis. I wanted to highlight those concerns just as a reminder. I suspect that none of these will be news to anyone that reads this article. However, I am hopeful that this gentle reminder will be helpful.

First, please slow down on the roads. We live in a wonderful community where we have family members of all ages. From the youngest to the oldest, safety always comes first. Our world is in a hurry, but I would urge you when you return to the Ranches, slow down. Not many communities have the mixture of pedestrians, equestrians, and bicycle riders. Enjoy our community, but please slow down and drive safely.

Second, we live in a community where we have large properties and feel like our parties can not disturb anyone else. However, a reminder might be helpful to let you know that while music and dancing, with friends and family, is a special time, after 11:00, we need to show consideration for our neighbors and turn down the music. Also, it is dictated by a town ordinance. Looking out for our neighbors is part of what makes the Ranches special.

Third is crime in our community. Generally, we have very low crime in the Ranches. However, there is a crime that I consistently hear about and is preventable. Please lock the doors of your vehicle when it is parked outside and be sure that nothing of value is visible. Every week I see the police reports and nearly every week there is another report of a vehicle "broken" into where the doors were not locked. To compound this, many times the

**INTERESTED IN SERVING ON A TOWN ADVISORY BOARD?**


*Please visit the "Advisory Boards" page on our website and complete the application.*

**Appointments will be made in December.**



**SHOW YOUR TOWN SPIRIT**

**SWR stickers are made for residents by the Country Estates Homeowners Association. Sticker's are \$1 each and are available at Town Hall, 13400 Griffin Rd.**

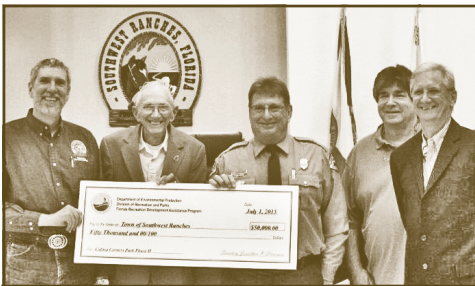


**VETERANS DAY**

**HONORING ALL WHO SERVED**

garage door opener is in the vehicle as well. So by leaving the vehicle unlocked we are also leaving the house unlocked. So, please lock your vehicles.

Finally, on a more positive note, I wanted to take a moment to wish everyone a very Happy Thanksgiving. The year moves by so quickly that it is hard to believe that we are already in November. However, one of the truly special parts of any year is the Thanksgiving season where we can slow down just a little and recognize the special blessings of friends and family. I wish you and your family a very special Thanksgiving season.



## FRDAP CHECK PRESENTATION

Steven Dale, Park Manager of John U. Lloyd Beach State Park, presented a \$50,000 check on behalf of the Florida Department of Environmental Protection's Florida Recreation Development Assistance Program (FRDAP) grant program for the development of a playground and sidewalk in Calusa Corners Park.

- This is the second \$50,000 FRDAP grant the Town has received for Calusa Corners Park.
- There is not a required Town match.
- The first \$50,000 grant was awarded last year for a pavilion, phase 1 of the playground, and parking.
- The \$50,000 check that was presented was for phase 2 of the playground and a sidewalk.
- Construction drawings have been completed, permits have been applied for, and the bid documents are being drafted.



## Vice Mayor Freddy Fisikelli

Well we are at it again, it seems we are either filing a law suit against someone or someone is filing one against the Town. Pembroke Pines is seeking to recoup tens of thousands of dollars in legal fees from Southwest Ranches, saying that the Town has repeatedly lodged frivolous lawsuits against the city in an attempt to squash plans for a charter school near our common border. The first step, in accordance to the Florida Conflict Resolution Act the two parties must have a meeting between the two executive officers, which occurred but a resolution was not agreed on, so the next step would be a joint public meeting between the Pembroke Pines Commission and the Town of Southwest Ranches Council. I hope in the near future we can get to the point that we will be able to develop a dialog with all neighbors so that we can talk directly without having to go through our attorneys, it would cost less.

I am happy to report that we have been able to meet with Broward County, South Florida Water Management District and Army Corps of Engineers to have guard rails placed on the C11 canal on that part of Griffin Road from SW 184th Avenue to US27.

The Country Estates Fishing Hole Park is progressing very well, the horse trail has been completed but it will not be open fully till the new grass seed has a chance to take hold it was seeded with grass that has to have time to get a good start if we expect to have good coverage.



## Brief legislation from the September 15, 2015 Town Council meeting:

- **Adopted Resolution 2015-068** approving the final fire services assessment.
- **Adopted Resolution 2015-069** approving the final solid waste services assessment.
- **Adopted Resolution 2015-070** adopting the tentative millage rate.
- **Adopted Resolution 2015-071** approving a budget amendment related to the Non Commercial Farm Special Exceptions Ordinance.



## Mini-Flow: Florida Licensing on Wheels

If you need to renew or replace your Florida Driver's License, Identification Card or Tag and Registration, then come on down to Town Hall. The Dept. of Motorist Services Mini-FLOW Florida Licensing on Wheels will be at Town Hall.

**Thursday, November 19, 9:30-2:30**







# TOWN HALL NEWS

## SOUTHWEST RANCHES PUBLIC WORKS DEPARTMENT RESIDENT REPORT

CLETE J. SAUNIER, P.E.  
PUBLIC WORKS DIRECTOR

The Town of Southwest Ranches Public Works Department has several projects currently underway. In a previous article, I mentioned the Transportation Surface and Drainage Ongoing Rehabilitation (TSDOR) Program getting underway. This twenty-year capital improvement construction plan will rehabilitate, restore and improve every public roadway and drainage swale in the Town (over 68 miles of roads) in a safe and fiscally responsible manner averaging 3 to 4 miles of road each year. The first year roads are scheduled for construction by Weekley Asphalt Paving, Inc. starting in November. They include SW 205th Avenue and all intersecting roads between Griffin Road and the Southwest Ranches municipal boundary line; SW 208th Lane, SW 209th Avenue, and SW 210th Terrace from Griffin Road to (and including) SW 54th Place. The Town's surveying and design consultants are also about to commence working on the plans and bid documents for the FY 2017 road segments which should be ready for bid advertisement June 2016 and construction starting around the same time next year, November 2016. There are also six drainage projects and two additional roadway projects currently underway. The majority of funding for these projects has been provided by the Florida Department of Environmental Protection (\$525,446.00) and the Florida Department of Transportation (\$721,000.00), respectively. The six drainage projects include:

### 1. SW 54th Place Drainage

**Improvements:** This project has been completed and connects the drainage inlets at SW 195th Terrace to the inlets at SW 196th Lane and westward to the SBDD Canal.

### 2. Hancock Road & Mustang Trail Intersection Drainage

**Improvement:** This project will provide a drainage connection from this intersection to the adjacent CBWCD Canal.

### 3. Dykes Road (between SW 51st Manor & SW 53rd Court) Drainage

**Improvement:** This project will provide an additional drainage outfall from Dykes Road to the SBDD Canal.

### 4. SW 210th Terrace & SW 50th Street Intersection Drainage

**Improvement:** This project will provide two new drainage inlets at the intersection that will then drain westward along a swale to the SBDD Canal (aka, Cemetery Canal).

### 5. SW 63rd Street Drainage

**Improvements:** This project will install new drainage inlets and pipes at the intersections of SW 185th Way, SW 186th Way and SW 188th Avenue that will all drain westward via a system of swales and pipe to the SBDD Canal immediately west of SW 188th Avenue.

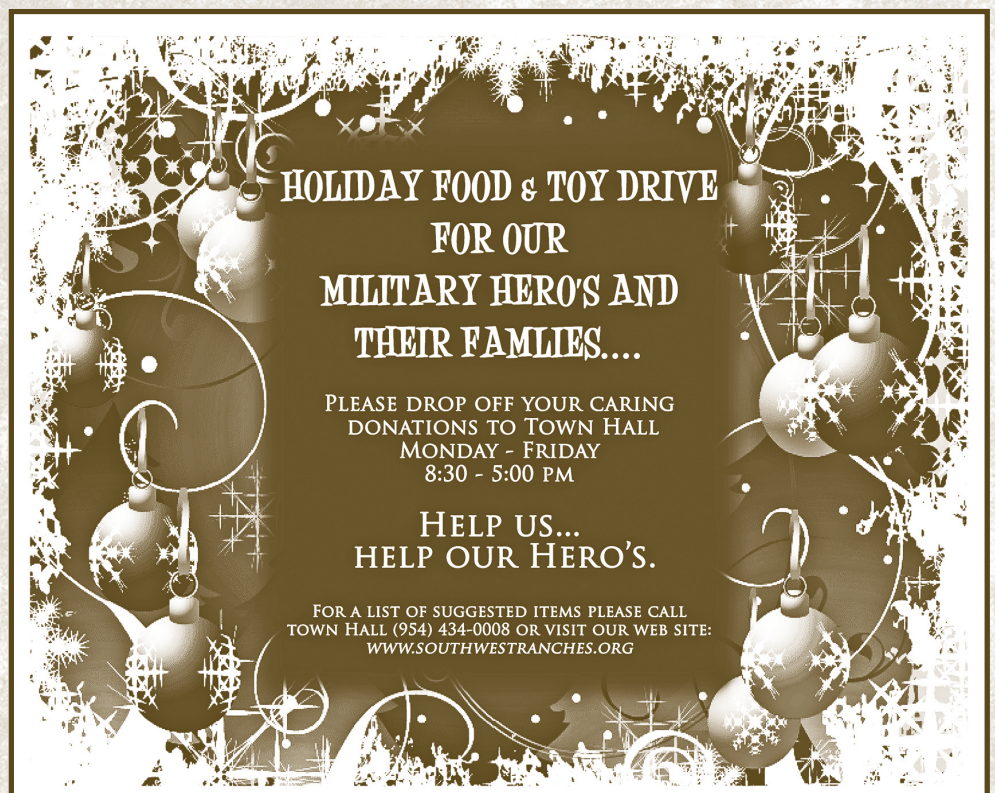
### 6. SW 195th Terrace Drainage Improvement from the 5800 Block to the 5400 Block:

This project will

connect existing drainage inlets at the 5800 Block of SW 195th Terrace through new inlets at the intersection of SW 57th Court and then connect to the SW 54th Place Drainage Improvements Project.

The Stirling Road Guardrail Project will provide over 4,400 feet of guardrail along the CBWCD Canals between Hancock Road and SW 130th Avenue (Melaleuca Road). This improvement will dramatically enhance safety along this dangerous stretch of roadway. There are some areas where the pavement edge of Stirling Road is less than three feet from the adjacent canal bank.

The SW 190th Avenue Project will connect the end of the existing road section at the FPL Sub-Station entrance road to the intersection of SW 49th Street and provide a new pavement surface and an improved drainage swale northward to Griffin Road. Residents are encouraged to contact the Town's Public Works Department at (954) 434-0008 should they have any questions or if they wish to receive additional information about the Town's Capital Improvement Programs.



**HOLIDAY FOOD & TOY DRIVE**  
**FOR OUR**  
**MILITARY HERO'S AND**  
**THEIR FAMILIES....**

PLEASE DROP OFF YOUR CARING  
DONATIONS TO TOWN HALL  
MONDAY - FRIDAY  
8:30 - 5:00 PM

**HELP US...  
HELP OUR HERO'S.**

FOR A LIST OF SUGGESTED ITEMS PLEASE CALL  
TOWN HALL (954) 434-0008 OR VISIT OUR WEB SITE:  
[WWW.SOUTHWESTRANCHES.ORG](http://WWW.SOUTHWESTRANCHES.ORG)



# AROUND THE TOWN

## 5th ANNUAL SOUTHWEST RANCHES HOLIDAY FUN HORSE SHOW

Presented by: (Platinum Saddle Sponsor)  
**KEITH M. POLIAKOFF, ESQ.**

Saturday, December 12, 2015

Sunshine Ranches Equestrian Park . 5840 Volunteer Road, Southwest Ranches, Florida 33330



### 2015 SOUTHWEST RANCHES HOLIDAY FUN HORSE SHOW SPONSORS

**"Title Sponsor"**  
 Platinum Saddle  
 Keith M. Poliakoff, Esq.

**"Awards Sponsor"**  
 Golden Saddle  
 A Superior Towing Company, Inc.  
 Florida Power & Light

**"Horse Lover"**  
 Silver Saddle  
 Grifs Western, Inc.

**"Judges Choice"**  
 Winners Circle  
 Stonegate Bank

**"Country Style"**  
 Leather Bridle  
 Southwest Ranches Parks Foundation

**"Friend of the Show"**  
 Bronze Boot  
 Health Source of Weston  
 Publix  
 The Hollingsworth Family  
 Bob Hartmann Photography

Join us for a our 5th annual  
**HOLIDAY FUN HORSE SHOW**  
 Trophies, ribbons and more!

Open to all competitors up to age 18,  
 their families and the public...  
**AT NO CHARGE !**

**8:00 am Check in / Registration**  
**Classes Begin at 9:00 am**

English & Hunter, Cross Rails & Short Stirrups,  
Western, Speed and Fun Classes  
 (limit 15 entries per class)

All levels welcome!  
Neat schooling attire or show clothes acceptable,  
safety helmets required

**The Southwest Ranches Holiday Fun Horse Show is an educational, FREE Equestrian event catering to youth riders 18 and under.**

FOOD AND REFRESHMENTS AVAILABLE,  
 MUSIC AND MORE...

### REGISTRATION REQUIRED

Print pre-registration form at:  
[www.southwestranches.org](http://www.southwestranches.org) and return to:  
 Town Hall

13400 Griffin Road Southwest Ranches, FL 33330  
 For additional information call:  
 Town Hall (954) 434-0008

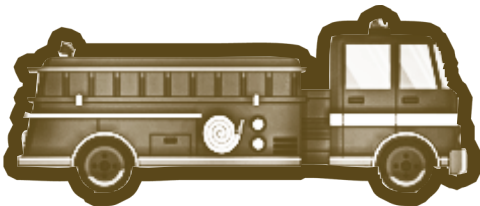
## SAVE THE DATE



## SAVE "YOUR" DATE



## Southwest Ranches FIRE RESCUE



I want to share with you how the fire response is from the fire station located at Griffin Road and 172 AVE. Currently,

there are 3 Firefighters from Davie and 2 from Southwest Ranches.

Giving a total of 5 personnel to cover the zone that complements the same as other fire stations.

The 3 personnel from Davie are utilized as an adaptive response, which means they have a choice of responding in

a Rescue Truck or a Fire Truck. The 2 Firefighters from Southwest Ranches always respond in the Fire Truck. After the emergency call is mitigated , the Southwest Ranches Firefighters are able to quickly go back into service to cover and protect the West end of the Town for additional calls.

Our Town leaders have always had Public Safety (Fire & Police) a top priority and have done an excellent job to maintain a safe environment for our Town Residents.

It's that time of year again, sign up for the Santa runs with the Fire Truck "Big Red" you can contact Captain Bock or FF Paramedic Rosemary Gonzalez at 954-613-9404.

Stay safe,  
 Chief Lee Bennett





# AROUND THE TOWN



**GARAGE SALE IN THE PARK!**  
**Saturday, February 20<sup>th</sup> 8:00am – 2:00pm**  
**Sunshine Ranches Equestrian Park**  
**5840 Volunteer Road, Southwest Ranches, Florida 33330**



**FOR SOUTHWEST RANCHES RESIDENTS ONLY!**  
**TWO WAYS TO PARTICIPATE...**

Last year's venue provided a high concentration of buyer potential in a secure, accessible and festive environment for the entire family at the Equestrian Park. Those who want to participate in the "GARAGE SALE IN THE PARK" at the **Equestrian Park** must provide your own tent (optional), table, chairs etc. Resident setup will be 6:00 - 7:30AM, breakdown begins at 2:00PM. The Town will provide all advertising for this event. Please fill out the application, SIGN and mail to: Town Hall (13400 Griffin Road, Southwest Ranches, Florida 33330), email: ([Skutz@southwestranches.org](mailto:Skutz@southwestranches.org)) or fax: (954-434-1490) to the attention of Susan

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Please note that space is limited and subject to availability.

**(Please check) Yes, I will be participating at the EQUESTRIAN PARK on February 20, 2016**

- ✓ I understand that **I will not** be able to sell or provide food, beverages or water at this event to garage sale participants.
- ✓ I understand that **I must** enter the park **no later than 7:30AM** to set up and that **no vehicles will be granted access after 7:30 AM due to safety concerns for the general public.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_

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**(Please check) Yes, please place my address on the MAP for distribution on February 20, 2016**

- ✓ I will not be participating in the "GARAGE SALE IN THE PARK" but will be having a garage sale at my home on February 20, 2016. I would like to add my address to the map that will be distributed **at the Equestrian Park on the morning of February 20, 2016.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_

*In consideration of being allowed to participate in the Town of Southwest Ranches Garage Sale in the Park and for other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby agree as follows: I understand that my participation in this event is voluntary. I hereby remise, release, acquit, satisfy and forever discharge the Town, including any of its officers, employees, agents, or volunteers, of and from any and all manner of action and actions, cause and causes of action arising out of any occurrence wherein I am harmed or I harm others, approximately or otherwise, from or in connection with my participation in this program. I agree that any liability of Town for personal injury to me or personal injury that I cause to others, in any way connected with my participation in this event shall be borne solely by me and I agree to indemnify, defend, protect same and hold the Town harmless from and against any and all costs, losses, liability and expense arising in connection with any liability claim, threatened claim, action, lawsuit, at all tribunal levels, or any other matter which the Town would be required to reply and/or defend. I also agree to indemnify and hold the Town harmless against all liability for injury or damage to the Town property or any other property when such injury or damage shall result from, arise out of, or be attributable my negligence, gross negligence, or intentional action.*

*I further agree not to represent myself as an officer, agent or employee of the Town of Southwest Ranches and to acknowledge that I am voluntarily participating in this Town event, on my own time and outside the scope of my employment, and that I am not entitled to any Town stipend, or fringe benefit acknowledge that the Town will not be responsible or liable for any personal injury or property damage caused in whole or in part to or by my participation in the Garage Sale in the Park. I have read this Release and Wavier of liability form and fully understand its terms. I further understand that I have given up substantial rights by signing this form and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of any and all liability to the greatest extent permitted by law and agree that if any portion of this Release and Waiver is held to be invalid, the balance notwithstanding, shall continue in full legal force and effect.*



# AROUND THE TOWN

## Ride for the Ranches



### CLASSIC CAR SHOW & COUNTRY FAIR

Hosted by Rockin' Rich  
 ROLLING OAKS PARK  
 17630 SW 56th Street, SW RANCHES  
 SATURDAY, NOVEMBER 14, 2015  
 11:00 AM until 3 PM  
 REGISTER AT: SWRANCHESPARKS.ORG  
 \$20 ENTRY FEE; \$40 V.I.P.  
 ADMISSION TO PUBLIC IS FREE

BENEFITING SW RANCHES PARKS FOUNDATION



SPONSORED BY



LANDMARK  
CUSTOM HOMES  
Steps ahead.



## 2015 School Calendar - Broward County Public Schools\*



### NOVEMBER

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

WEDNESDAY, NOVEMBER 11th - SCHOOL IS CLOSED

THURSDAY, NOVEMBER 12th - REPORT CARDS

THURSDAY, NOVEMBER 19th - INTERIM REPORTS ISSUED

THURSDAY, NOVEMBER 25th thru 27th - SCHOOL IS CLOSED

Hurricane make-up days in order of preference: 2/26/15, 3/19/15 \*Year-Round Schools Follow Different Calendar.



I want to help wildlife & the environment,  
 but I want to add value to my home as well.

## Arbor Day Foundation

We have the perfect answer to your concern: plant trees! Trees can add value to your home, help cool your home and neighborhood, break the cold winds to lower your heating costs, and provide food for wildlife. Did you know:

- If you plant a tree today on the west side of your home, in 5 years your energy bills should be 3% less.
- Properly placed around buildings, trees can reduce air conditioning needs by 30% and can save 20-50% in energy usage.
- A mature tree can often have an appraised value of between \$1,000 and \$10,000.
- In one study, 83% of realtors believe mature trees have a strong or moderate impact on the salability of homes for under \$150,000; on homes over \$250,000, this perception increases to 98%.
- Landscaping, especially with trees, can

increase property values as much as 10-20%.

- Planting trees improves water quality, resulting in less runoff and erosion. This allows more recharging of the groundwater supply.
- Trees can be a stimulus to economic development, attracting new businesses and tourism. Space in a wooded setting is more valuable to sell or rent.
- In laboratory research, visual exposure to settings with trees has produced significant recovery from stress within five minutes, as indicated by changes in blood pressure and muscle tension.

If you are ready to add trees to your landscape and help further the Town's designation as a NWF Community Habitat, contact December Lauretano-Haines for information about selecting the right tree for your property and for your needs.



# AROUND THE TOWN

## Household Hazardous Waste, Electronics & Bulk Drop Off Event & Shred-A-Thon



**NOTE:** Event may be canceled due to rain, excessive winds or other hazardous conditions as determined by the Town.

**A new service provided for Town Residents only!**

**Location:** Rolling Oaks Park, 17630 SW 56th St., SW Ranches. **Proof of Residency is required**

**SAT., JAN. 8TH - APR 9TH**  
**8 AM - 2 PM**

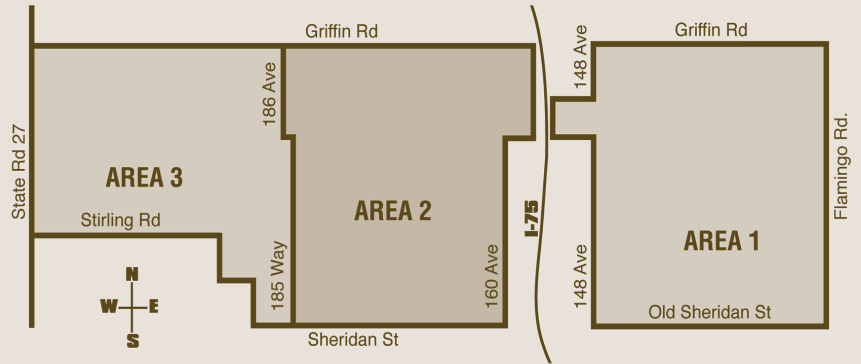
**SHRED-A-THON 10 AM - 2 PM**  
**(LIMIT 4 BOXES)**

**For more info call Town Hall (954) 434-0008**

# Waste Collection

**MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM**

## TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



### Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

### **BULK** Collection Service Dates by Area

Month	Area 3 (Wednesday Only)	Area 2 (Tuesday Only)	Area 1 (Monday Only)
Nov 15	11/11/15 - 11/25/15 - 11/23/15	11/10/15 - 11/24/15	11/9/15 - 11/23/15
Dec 15	12/9/15 - 12/23/15	12/8/15 - 12/22/15	12/7/15 - 12/21/15

**RECYCLE** collection occurs once per week:

- Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday



The Town of Southwest Ranches Rural Public Arts and Design Board would like to **THANK** all residents who participated in the **3RD ANNUAL PHOTO CONTEST**

**LORI PARRISH**  
**BROWARD COUNTY**  
**PROPERTY APPRAISER**

BCPA STAFF WILL BE ASSISTING BROWARD RESIDENTS WITH HOMESTEAD, SENIOR AND OTHER EXEMPTION APPLICATIONS AT:

THE TOWN OF SOUTHWEST RANCHES  
13400 GRIFFIN RD

**2016 SCHEDULE:**

Monday, February 15, 2016 and  
Monday, April 18, 2016 11:30AM—1:00PM

TO APPLY FOR A HOMESTEAD EXEMPTION, YOU **MUST** HAVE COPIES OF THE FOLLOWING DOCUMENTS:

**FOR ALL APPLICANTS:**

- Florida Drivers License OR Florida I.D. Card; AND
- Proof of Broward Voter Registration OR a Declaration of Domicile; AND
- Social Security Number for all owners

**FOR RESIDENT ALIENS:**

- Permanent Resident "Green Card," or proof of asylum, or INS I-485 letter showing that application to convert to permanent resident status is complete.

*The Senior Exemption requires at least one owner be 65 as of January 1, 2015 and the total household adjusted gross income not exceed \$28,448. (call for info on required documents)*

For more information please contact the Outreach Department at 954.357.5579 or at njones@bcpa.net.

*Lori Parrish*




Lori Parrish, CFA  
Property Appraiser



\* Scheduled meetings at time of publication. Items subject to change.

# CALENDARS

**RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)**

S	M	T	W	T	F	S
 1	• Aster Knight Parks Foundation, Town Hall 7 pm • Country Estates Grace Baptist Church 19200 Griffin Rd - 7 pm 2	3	4	5	6	<b>TOWN BIRTHDAY PARTY</b> Rolling Oaks Barn 11 - 3 pm 7
8	• Schools & Education Advisory Board - Town Hall 7 pm <b>AREA 1 BULK</b> 9	• Rec., Forestry, & Natural Resources Advisory Board Town Hall 7 pm <b>AREA 2 BULK</b> 10	<b>VETERAN'S DAY</b> • Town Hall Closed <b>AREA 3 BULK</b> 11	12	13	• Aster Knight Car Show & Country Fair - Rolling Oaks Park - 11 am - 3 pm 14
15	16	17	18	• Flow Mobile DMV Services - Town Hall 9:30 am - 2:30 pm • Comprehensive Planning Advisory Board Meeting - Town Hall 7 pm 19	20	21
22	23	• Rural Public Arts & Design Advisory Meeting - Town Hall 7 pm 24	• Rolling Oaks Civics Assn. Rolling Oaks Barn 17630 SW 56th St. 7 pm <b>AREA 2 BULK</b> 25	• Sunshine Ranches Homeowners Assn. Town Hall 7:30 pm <b>AREA 3 BULK</b> 26	 • Town Hall Closed 27	28
29	30					
		1	2	3	4	5
		• Code Hearing Town Hall - 9 am 1	• Drainage: Infrastructure Advisory Board - Town Hall 7 pm 2	3	4	• Country Estates Park Trail GRAND OPENING 12 - 4 pm 5
6	<b>PEARL HARBOR DAY</b> <b>CHANUKAH</b> Begins • Aster Knight Parks Foundation Town Hall 7 pm • Country Estates - Grace Baptist Church - 19200 Griffin Rd. - 7 pm <b>AREA 1 BULK</b> 7	• Rec., Forestry, & Natural Resources Advisory Board Town Hall 7 pm <b>AREA 2 BULK</b> 8	• Sunshine Ranches Homeowners Assn. Town Hall 7:30 pm <b>AREA 3 BULK</b> 9	10	• Flow Mobile DMV Services - Town Hall 9:30 am - 2:30 pm • Comprehensive Planning Advisory Board Town Hall - 7 pm 11	• Annual Holiday Fun Horse Show - Sunshine Ranches Equestrian Park - 9 am 12
13	14	15	16	17	18	19
20	• Schools & Ed. Advisory Board Town Hall 7 pm 13	14	• Tentative Fire Advisory Board - Town Hall 7 pm 16	• Comprehensive Planning Advisory Board Meeting - Town Hall 7 pm 17	18	19
27	• WINTER SOLSTICE in the SADDLE Sunshine Ranches Equestrian Park 5-6 pm <b>AREA 1 BULK</b> 20	• Rolling Oaks Civics Assn. - Rolling Oaks Barn 17630 SW 56 St - 7 pm <b>AREA 2 BULK</b> 22	23	24	 • Town Hall - CLOSED 25	26
27	28	29	30	<b>NEW YEARS EVE</b> • Town Hall - CLOSED 31		

November

December



**Town Hall:** 13400 Griffin Road / Southwest Ranches, FL 33330 • **Phone:** (954) 434-0008 • **Fax:** (954) 434-1490  
**Town Hall Office Hours:** Monday - Friday / 8:30 am - 5:00 pm • **Town Website:** www.southwextranches.org

## Phone / E-Mail List:

### Elected Officials

Mayor Jeff Nelson	(954) 343-7472	jnelson@swranches.org
Vice Mayor Freddy Fisikelli	(954) 343-7461	ffisikelli@swranches.org
Council Member Gary Jablonski	(954) 343-7456	gjablonski@swranches.org
Council Member Steve Breitreuz	(954) 343-7447	sbreitreuz@swranches.org
Council Member Doug McKay	(954) 343-7462	dmckay@swranches.org

### Town Staff

Town Administrator, Andy Berns	(954) 434-0008	aberns@swranches.org
Administrative Coordinator to the Town Administrator, Danielle Caban	(954) 434-0008	dcaban@southwextranches.org
Assistant Town Administrator/Town Clerk, Russell Muñiz, MMC	(954) 434-0008	rmuniz@southwextranches.org
Records Coordinator, Ivette Solera	(954) 434-0008	isolera@southwextranches.org
Administrative Coordinator, Susan Kutz	(954) 434-0008	skutz@southwextranches.org
General Services Manager, Sandy Luongo	(954) 434-0008	sluongo@southwextranches.org
Town Financial Administrator, Martin Sherwood, CPA, CGFO	(954) 434-0008	msherwood@southwextranches.org
Town Comptroller, Rich Strum	(954) 434-0008	rstrum@southwextranches.org
Town Attorney, Keith Poliakoff	(954) 434-0008	
Town Engineer, Clete Saunier, P.E.	(954) 434-0008	csaunier@southwextranches.org
Engineer I, Philip Chorath, E.I.	(954) 434-0008	pchorath@southwextranches.org
Procurement and Special Projects Coordinator, Juanita Romance	(954) 434-0008	jromance@swranches.org
Community Services Coordinator, Emily McCord	(954) 343-7453	emccord@swranches.org
Parks, Recreation, Open Space Coordinator, December Lauretano-Haines, CPRP	(954) 343-7452	dlauretano@swranches.org
Accounting Clerk, Mara Semper	(954) 434-0008	msemper@southwextranches.org

### Planning, Zoning, Permitting & Certificate of Use

Building Department/Permitting	M-F 9:00 am - 4:00 pm	
Digna Regus	(954) 343-7445/Fax: (954) 434-1490	dregus@capfla.net
Dave Tringo, Building Director	(954) 888-9882/Cell: (954) 605-0127	dtringo@swranches.org
Planning	M-F 9:00 am - 5:00 pm	
The Mellgren Planning Group	(954) 475-3070, ext 803	
Zoning & Permitting	(954) 434-0008	zoninginfo@swranches.org

### Code Services, Inc.

#### Code Compliance:

Enforcement Director, Robert Solera	(954) 343-7440	rsolera@swranches.org
Code Enforcement Officer, Julio Medina	(954) 343-7458	jmedina@swranches.org
Administrative Coordinator, Yanni Marin	(954) 343-7459	ymarin@swranches.org

### Police/Fire/Rescue Services

#### Emergency

CSA Bill Gallagher at Town Hall	8:30 am - 5 pm	911	
Non-Emergency	(954) 693-8352		william_gallagher@davie-fl.gov
Davie Police Department	(954) 764-4357 (HELP)		
Davie Fire Rescue Station 112	(954) 693-8200		
Southwest Ranches Volunteer Fire Rescue	(954) 680-0020		
	(954) 343-7466		

### Traffic and Roadway Services (To Report Signs Down - Potholes)

Paving, Potholes and Signs: Phillip Chorath	(954) 343-7453	pchorath@southwextranches.org
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### Waste/Bulk/Recycling Services (Residential & Commercial)

Southern Waste Systems, (SWS) LLC	(888) 800-7732	
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### Water Districts - Canals (Permits)

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
East of SW 148 (Volunteer) Avenue		
South Broward Drainage District	(954) 680-3337	www.sbddd.org
West of SW 148 (Volunteer) Avenue		

### Well and Septic

Broward County Health Department	(954) 467-4700, ext 4233	
Environmental Complaint Hotline, Broward County	(954) 831-1499	





Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

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**SAVE THE DATE**  
Please join us in celebrating  
the Town of Southwest Ranches  
**15TH BIRTHDAY**



**NOVEMBER 7TH, 2015**  
**11:00 AM ~ 3:00 PM**  
**AT THE ROLLING OAKS PARK**  
17630 SW 56th Street

*Complimentary:*  
BBQ PREPARED BY:  
SOUTHWEST RANCHES FIRE RESCUE  
ENTERTAINMENT BY:  
"SUCKER PUNCH"

COME AND JOIN US FOR  
A FUN FILLED DAY WITH  
LOTS OF EXCITING ACTIVITIES.

**HAPPY THANKSGIVING WORD SEARCH**

P	C	O	W	X	Y	W	O	C	O	W	X	Y	W	W
U	H	K	E	A	U	L	U	F	K	N	A	H	T	E
M	V	O	I	S	T	U	F	F	I	N	G	F	D	D
P	M	J	L	W	M	C	K	Y	J	T	W	A	C	B
K	T	A	U	I	K	N	J	T	G	U	D	M	N	R
I	N	M	H	C	D	G	M	U	M	Y	E	I	G	E
N	R	V	I	E	O	A	H	R	V	I	E	L	J	A
Q	E	B	O	R	L	D	Y	K	P	O	R	Y	D	D
F	R	I	E	N	D	S	A	E	I	P	F	P	K	D
S	Q	U	L	B	L	L	S	Y	U	L	B	L	L	O
W	A	Y	G	S	E	O	T	A	T	O	P	A	O	O
X	S	A	L	A	D	I	X	S	T	K	G	Q	I	F
D	Y	A	M	A	D	S	D	D	R	M	B	Z	U	U
F	L	T	H	A	N	K	S	G	I	V	I	N	G	Y
G	P	Q	C	H	S	E	L	B	A	T	E	G	E	V

See how many of these words you can find in the puzzle. The words can be forward, backward or diagonal.

1. THANKSGIVING	5. THANKFUL	9. STUFFING	13. PUMPKIN
2. HOLIDAY	6. FOOD	10. SALAD	14. PIE
3. FAMILY	7. TURKEY	11. BREAD	15. VEGETABLES
4. FRIENDS	8. POTATOES	12. YAM	16. HAM